<table>
<thead>
<tr>
<th>Date</th>
<th>Presenter</th>
<th>Title</th>
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<tbody>
<tr>
<td>18th Jan</td>
<td>Henrik Mouritsen</td>
<td><em>The Power of the People: Ancient and Modern Perspectives</em></td>
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<tr>
<td>25th Jan</td>
<td>Greg Woolf</td>
<td><em>We other post-colonialists: The Romans after empire and after Classics for all</em></td>
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<tr>
<td>8th Feb</td>
<td>Justin Champion</td>
<td>‘Roman-Cast’ similitude: Political Thinking and Public Audiences in Early Modern England</td>
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<tr>
<td>1st Mar</td>
<td>Boris Johnson</td>
<td><em>Thinking with Rome: Why a Modern Politician Reads Roman History</em></td>
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<td>8th Mar</td>
<td>Averil Cameron</td>
<td><em>The Absence of Byzantium</em></td>
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<tr>
<td>12th Mar</td>
<td>Wilfried Nippel</td>
<td><em>Dictatorship and Caesaranism: Remodelling the Roman Case in the Nineteenth and Twentieth centuries</em></td>
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<tr>
<td>15th Mar*</td>
<td>Catharine Edwards</td>
<td><em>The Politics of Classical Education in Nineteenth-century Britain</em></td>
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<td>22 Mar</td>
<td>Phiroze Vasunia</td>
<td><em>Virgil and the British Empire</em></td>
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<tr>
<td>29th Mar**</td>
<td>Peter Stacey</td>
<td><em>Roman Monarchy and the Renaissance Prince</em></td>
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*Seminar starts at 4.45
**Seminar in NG16